

(Graphic by Jesse Graber)

Adapted from H.A. Penner's Mennonite Church USA Equipping Seminar MennoCon23, Kansas City, Missouri July 6, 2023

MC USA Church Peace Tax Fund

The Church Peace Tax Fund was renewed in 2019 as a way to resist the payment of federal taxes that underwrite killing, war and militarism.

Churchwide inspiration and support of those who conscientiously object to the payment of war taxes while underwriting opportunities for active peacemaking was affirmed.

The fund is rooted in the biblical commandment not to kill (Exodus 20:13; Deuteronomy 5:17), in Jesus' teachings to love God, your neighbor (Matthew 22:37-39) and the enemy (Matthew 5:44), as well as in the historic statements of our churches.





Conscience Against War

Mennonite Church USA supports, enables and equips those who, because of conscience, are unable to pay taxes that underwrite war and militarism.

While withholding war taxes for moral reasons is currently illegal, the U.S. Constitution outlines this right as one of religious freedom.



Photo Credit: Conscience

Ways to Resist Taxes for War



Photo by Conscience



Write letters to newspapers



Speak to elected officials



Live with less taxable income



Decline to pay a symbolic amount of tax



Redirect the portion of taxes that support militarism to the MC USA Church Peace Tax Fund

What we said:

- "... in cases where members have a conscience against paying the portion of their income tax used for military purposes, and where they are now able to resist the collection of that part of their taxes, we encourage our congregations to be supportive by:
- a) Studying the pertinent biblical texts and praying together.
- b) Negotiating financial assistance to those required to pay penalties.
- c) Participating with the resisters in the opportunity to witness to the authorities..."

Resolution on Military Tax Withholding, Mennonite Church General Assembly, Normal, Illinois, Aug. 1-4, 1989.

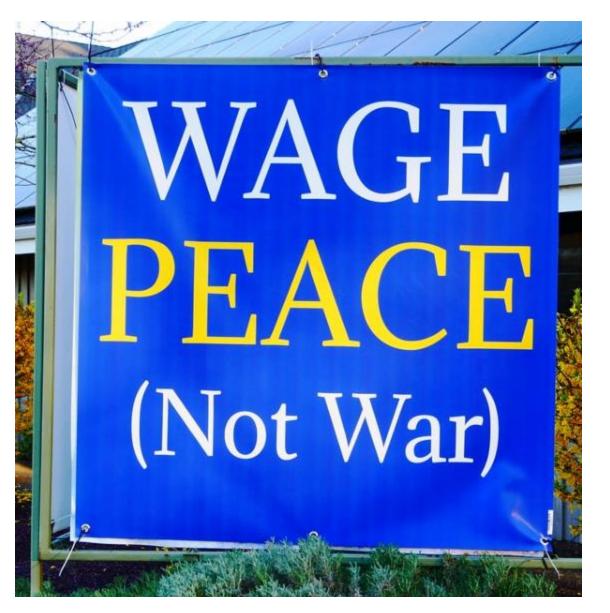


Photo Credit: Rick Obst

What we said:

"We remain committed as a church to the belief that participation in war is contrary to the will of God. . . Therefore, the Delegate Assembly of Mennonite Church USA calls affiliated congregations to a renewed emphasis on trusting God and the way of Jesus, not violence, for our security."

—"Faithful Witness Amid Endless War" resolution passed by the Mennonite Church USA Delegate Assembly in Kansas City, Missouri on July 1, 2015.



A legacy of witness

- The U.S. Mennonite Church in cooperation with other North American Historic Peace Churches compelled the U.S. government to make provisions allowing "conscientious objectors" during World War II, the Korean War and the Vietnam War.
- Allowances were made to serve initially in Civilian Public Service (CPS) and later in Voluntary Service, Pax, 1-W, Teachers Abroad Programs (TAP) and other church-related alternative service programs.



Orie Miller

Shortly after a military draft became law in 1940, Mennonite Central Committee pioneer, Orie Miller, who became an overseer of the Civilian Public Service camps, said:

"If the government would not allow the 'boys' to follow their consciences, it would be 'satisfactory' to the folks back home to see the 'boys' go to jail."

He added that "[the folks back home] would pay their share of maintaining a program allowing their 'boys' to stay out of the military, even if that meant that every Mennonite farm would have to be mortgaged."

(Source: The Earth is the Lord's by John L. Ruth, Herald Press 2001 pp. 975-6)

Bearing the Cost

During World War II, the Historic Peace Churches bore the cost of maintaining Civilian Public Service (CPS) camps. "In 1941, \$318 of the total of \$1,163 (27%) received in the year's offerings at the Ephrata, Pennsylvania, Mennonite Church was earmarked to support the CPS camps.

For six years, 1941-1947, CPS factored largely in the life of that congregation.

Not as obvious at first was the fact that their families had no one earning wages. Thus, in addition to the fund directly earmarked for CPS, additional money was provided for CPS dependents."

Source: <u>Bringing in the Sheaves</u> by Karen Groff Beyer, Ephrata Mennonite Church, 2009, pp. 61-62)

Mennonite Community Photographs, 1947-1953. The Congregation. (HM4-134 Box 1 photo 010.0-10) Mennonite Church USA Archives, Goshen, Indiana.





A legacy of witness

Donations to Mennonite Church
USA and Mennonite Central
Committee have underwritten
most of the costs of subsequent
voluntary service, Pax, the
Teachers Abroad Program and
other church-related alternative
service programs.



SELECTIVE SERVICE SYSTEM REGISTRATION FORM

PRINT ONLY IN BLACK INK AND IN CAPITAL LETTERS ONLY			Funa for					
DATE OF BIRTH: (MM-DD-YYYY)	SEX: (Mark with "X")	SOCIAL SECURITY NUMBER:						
1 - - -	2	3	Non-Registrants					
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4								
FIRST NAME & MIDDLE NAME			Mennonite Church USA					
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5			Student Aid Fund for					
спу:			Nonregistrants to					
			support students who					
ELECTRONIC MAILING ADDRESS: (EMAIL ADDRESS)	Market Company of the Company		-					
6			have refused on the					
PHONE NUMBER:		I AFFIRM THE FOREGOING ST	ATEMENTS basis of conscience to					
7		9	register with U.S.					
TODAY'S DATE: (MM-DD-YYYY)	AGENCY USE							
8 8		26	SIGNATURE Selective Service.					

Student Aid

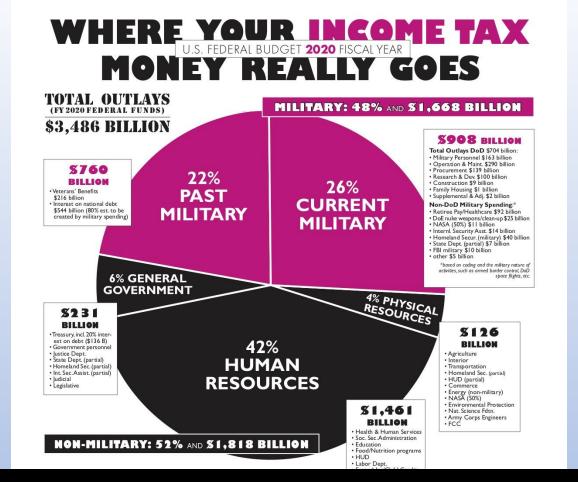
We estimate the public reporting burden for this collection will vary from two minutes per response, including time for reviewing instructions, searching existing data sources, gathering our information. Send comments regarding the burden statement or any other aspects of the collection of information, including suggestions for reducing this burden to: Selective Service S

Is paying for war the same as participation in war?

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Your first name and middle initial Last na				name						Your social security number		
If joint return, spouse's first name and middle initial Last na				name						Spouse's social security number		
Home address (number and street). If you have a P.O. box, see instructions. Apt. no.									Presidential Election Campaign Check here if you, or your			
City, town, or post office. If you have a foreign address, also complete s				spaces below. State			State	ZIP	t	spouse if filing jointly, want \$3 to go to this fund. Checking a box below will not change your tax or refund. You Spouse		
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Married filing separately,	8	Other income from Schedule 1, line 10								8		
\$12,550	9	Add lines 1, 2b, 3b, 4b, 5b, 6b, 7, and 8. This is your total income								9		
Married filing jointly or	10	Adjustments to income from Schedule 1, line 26								10		
Qualifying widow(er),	11	Subtract line 10 from line 9. This is your adjusted gross income								11		
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An anonymous 18-year-old once said, "If I pay a person to kill another, I am a criminal. But when I pay many people to kill many others, I am a taxpayer!" Don't taxpayers have the right NOT to kill?





A war machine draft on our finances

For further explanation, please go to warresisters.org.

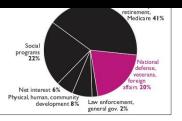
These figures are from an analysis of detailed tables in the Analytical Perspectives book of the Budget of the United States Government, Fiscal Year 2020. The figures are Federal funds, which do not include Trust funds — such as Social Security — that are raised and spent separately from income taxes.

What you pay (or don't pay) by April 15, 2019, goes to the Federal funds portion of the budget. The government practice of combining Trust and Federal funds began during the Vietnam War, thus making

Government Deception

The pie chart (right) is the government view of the budget. This is a distortion of how our income tax dollars are spent because it includes Trust Funds (e.g., Social Security), and most of the past military spending is not distinguished from nonmilitary spending. For a more accurate representation of how your Federal income tax dollar is really spent, see the large graph.

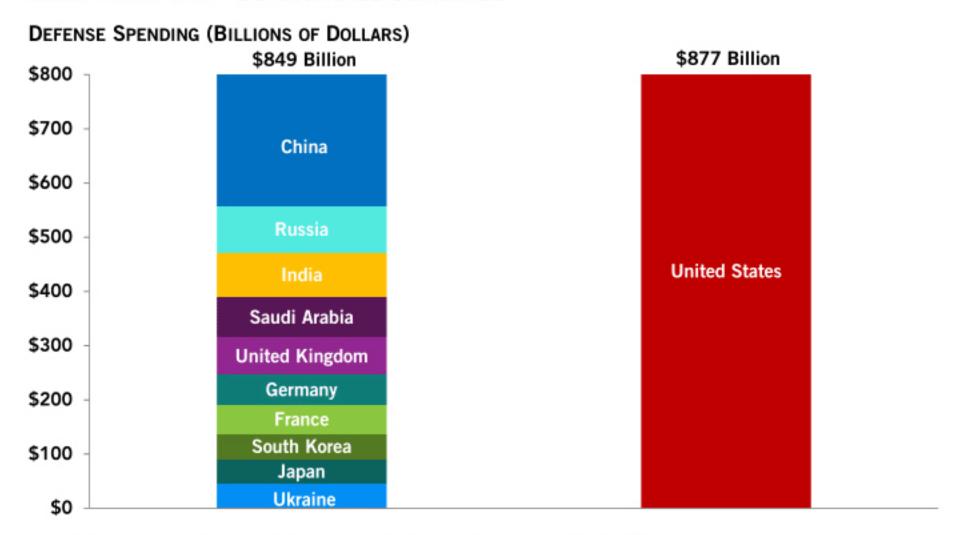
Source: 1040 Instructions 2018, Federal Outlaws for FY 2017



WAR RESISTERS LEAGUE 168 Canal Street #600 • NY, NY 10013 • 212-228-0450 • www.warresisters.org



The United States spends more on defense than the next 10 countries combined



SOURCE: Stockholm International Peace Research Institute, SIPRI Military Expenditure Database, April 2023.

NOTES: Figures are in U.S. dollars converted from local currencies using market exchange rates. Data for the United States are for fiscal year 2022, which ran from October 1, 2021 through September 30, 2022. Data for the other countries are for calendar year 2022. The source for this chart uses a definition of defense spending that is more broad than budget function 050 and defense discretionary spending.

How might our tax money be spent if we hadn't given the U.S. military \$716 billion in 2019?

"The military budget crowds out spending that could make America more just. In the United States, millions struggle to meet their basic needs. Paring back the Pentagon budget by \$300 billion — a modest step that would still leave it at 1990s levels — would free up resources for domestic needs while weakening the military's ability to do harm abroad."

(Source: https://www.jacobinmag.com/2018/09/pentagon-budget-spending-war-military)

3% of U.S. military spending could end starvation on earth.





Recipients include: (2021) Michelle Armster, Dona Park, (2022) John Stoner, Clara Weybright, (2023) Jonathan Kuttab, Sydney Leah Bontrager (2024) Abby Endashaw, Tina Schlabach









The Church Peace Tax Fund is available to:

Provide a Bring the Peace award to a Legacy Peacemaker and a Young Peacemaker each year.

A Legacy Peacemaker has devoted their life to peace & justice work.







The Church Peace Tax Fund supports The Peaceful Options for Training and Careers (POTC) alternatives to enlistment project







"This project goes beyond traditional counter-recruitment efforts by working with individual youths to find meaningful opportunities. In a highly militarized society, it is a practical way to embody our faith commitment to peace."

-Titus Peachey, Steering Committee Member

The Church Peace Tax Fund supports Mennonite Action

MC USA has awarded Mennonite
Action an unrestricted \$10,000 grant
from the Church Peace Tax Fund.
Mennonite Action is an independent,
grass roots movement of Mennonites
taking public action to stop war and
end the occupation of Palestine.



Photo Credit: Mennonite Action



Photo Credit: H.A. Penner

As a peace church, one of our core values is resistance to war, both in our neighborhoods and overseas.

This Learn Pray Join focuses on the Cost of War, in collaboration with the **POTC** initiative, which seeks to reinvigorate the collective voice against the destructive powers of militarism.

Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid. John 14:27





COST @F WAR

Learn, Pray, Join ————

This Church Peace Tax
Fund proposal seeks to
strengthen and inspire
the partnership
between 21st-century
conscientious objectors
and MC USA, both
locally and nationally,

- to bear witness to the good news of Jesus Christ in a world involved with endless war in the pursuit of imperial control;
- to encourage and strengthen the 21st century witness of the Mennonite Church USA regarding Jesus' way of nonviolence and peace;
- to provide opportunities for war tax redirectors to channel their "conscripted" income toward meeting human needs and engaging in activities of social uplift;
- to persuade Congress to pass the Religious Freedom Peace Tax Fund Bill (currently H.R. 1947);
- to reduce annual U.S. military budgets;
- to decrease the carbon footprint of the military-industrial complex on our planet;
- to increase federal spending on legitimate human needs world-wide;
- to have conscientious objection to military taxation included as a human right in the First Amendment "free exercise of religion" clause of the U.S. Constitution; and
- to care for all of God's creation, promote the nonviolent life and teachings of Jesus, enhance the mission of the church and advance the development of the human race.
- May God bless this undertaking!

Please consider contributing to the MC USA Church Peace Tax Fund



